

SOUTHERN COUNTIES VETERANS A.C. TRACK & FIELD LEAGUE - HAMPSHIRE DIVISION

TEAM DECLARATION for Match 1: Portsmouth, 29 April 2019

Club: _____ **- MEN 1**

M35 A

M35 B

M50

M60

18:30 **Shot**

Officials: Overton Harriers

18:30 **High Jump**

Officials: Basingstoke & Mid Hants

19:00 **100m**

19:10 **Hammer**

Officials: Aldershot, Farnham & Dist.

19:20 **2000m Walk**

19:40 **Long Jump**

Officials: Havant

19:50 **400m**

20:10 **1500m**

20:35 **4 x 100m**

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TEAM DECLARATION for Match 1: Portsmouth, 29 April 2019

Club: _____

- WOMEN 1

W35 A

W35 B

W50

W60

18:30 **Hammer**

Officials: Winchester & District

19:00 **Triple Jump**

Officials: Fleet & Crookham

19:10 **100m**

19:20 **2000m Walk**

20:00 **400m**

20:00 **High Jump**

Officials: Southampton

20:00 **Javelin**

Officials: City of Portsmouth

20:25 **1500m**

20:45 **4 x 100m**